



CITY OF MORGAN HILL  
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

**REGULAR MEETING**

**DECEMBER 21, 2000**

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**Morgan Hill Civic Center**

City Council Chambers  
17555 Peak Avenue  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Parks & Recreation Commissioner	Rick Page

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**5:30 P.M.**

**CALL TO ORDER**

Chair Valenzuela

**ROLL CALL ATTENDANCE**

Recreation Supervisor Theresa Lugger

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Theresa Lugger

**PLEDGE OF ALLEGIANCE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

### PARK AND RECREATION COMMISSION REPORT

STAFF

Youth advisory member selected by PRC was Chelsea Laning.  
Acceptance of letter to the Morgan Hill Chamber of Commerce.

### SKATE PARK REPORT

MEMBER QUINN

Skateboarding Basics Class (see flyer)

### COMMUNITY SERVICE PROJECTS

MEMBER SINGH

Daffodil Planting at the Civic Center Pond and Galvan Park Clean-Up Day, Saturday, January 13 from 1-4PM. Meet at City Hall, bring hand trowels, gloves, and dress for dirt.

### FUNDRAISER PROJECT

STAFF

YAC made \$183.40 selling raffle tickets, water and candy at the skate park grand opening. This money will be placed in a special account to benefit the Permanent Skate Park.

### TEEN ZONE WINTER/SPRING SCHEDULE OF CLASSES AND ACTIVITIES

### CONSENT CALENDAR

1. APPROVAL OF MINUTES OF November 16, 2000

### BUSINESS:

2. **FUNDRAISER PROJECTS**

**Recommended Action: Discuss and make a decision** to sell ice cream and water at Art ala Carte, May 12, 2001 to be held at P.A. Walsh School from 10:00a.m.- 4:00 p.m. Another idea is to have a Parents Night Out and a Kids Fun Night one Friday Night per month at the Grange

3. **LOGO DEVELOPMENT**

**Recommended Action: Design** a YAC/Teen Zone logo. Staff mailed the logo after the last meeting for everyone to bring their ideas back to this meeting.

### ANNOUNCEMENTS

Daffodil Plant/Galvan Park Clean-Up, January 13, 1-4P.M.

Regional YAC Workshop "The Great Gathering" save the date of Saturday, March 3<sup>rd</sup>, 2001.

Art ala Carte Saturday, May 12, from 10-4 PM

Please return emergency contact forms and directory information sheets.

### REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater Contact Shirley McGee  
Lighthouse Chad Adam's

**ADJOURNMENT** to the next monthly scheduled meeting on January 18, 2001 at 5:30 PM, City Council Chambers

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.